



## Bureau of Pharma Public Sector Undertakings of India (BPPI)

(Society set up under the aegis of Department of Pharmaceuticals, Government of India)

IDPL CORPORATE OFFICE, IDPL COMPLEX, DUNDAHERA, GURGAON-122016 (HR)



jan aushadhi

### **WALK-IN-INTERVIEW**

BPPI is the implementing agency for Jan Aushadhi Scheme of Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India. The objective of the scheme is to make available quality generic medicines at affordable prices to all.

Walk-In-Interviews for the posts of Nodal Officer in Varanasi and Sultanpur shall be held on 01.03.2016 at Varanasi (UP) as per terms and conditions given at website: [janaushadhi.gov.in](http://janaushadhi.gov.in)

**Director (A&F)**

**22-FEB-2016**

**10x5**

## **GENERAL TERMS & CONDITIONS**

1. The applicant must ensure that he/she possesses the required qualification and experience.
2. Applicants having additional qualifications from the reputed universities and already worked in a similar position shall be preferred.
3. Person having experience of working in PSUs and Pharma industry may get preference.
4. BPPI has the right to reject the entire selection process/advertisement at any stage and the decision of BPPI shall be final in this regard.
5. No TA/DA will be paid for attending the interview.
6. BPPI reserves the right to raise/modify the eligibility criteria of the minimum educational qualification and/or minimum work experience. Mere fulfilling the eligibility criteria shall not confer any right to be considered for selection against the respective position.
7. Appointment will be on whole time contractual basis on the following terms & conditions.
  - a) He/She will be entitled to consolidated remuneration and reimbursement of mobile phone/telephone charges as per rules. Higher start can be considered in case of deserving candidates.
  - b) He/She will be entitled to leaves as per BPPI rules.
  - c) BPPI reserves the right to revise the terms & conditions during the tenure of the contract.
  - d) Benefits of Provident Fund Scheme and Gratuity Act are not available.
  - e) The contractual appointment will not confer any right or entitlement for claiming absorption against any regular post in BPPI, in future.
8. Initial appointment will vary up to three years which may or may not be extended based on the performance.
9. Applicants will have to produce original certificates and one set of self attested copies of their testimonials for verification at the time of interview, along with the duly filled in attached application form.
10. Canvassing in any form shall be a disqualification and the application shall be rejected forthwith.
11. Walk-In-Interviews shall be held at BPPI, C/O Hotel Hindusthan International, Varanasi, C-21/3, Maldahiya, Station Road, Varanasi, Uttar Pradesh 221001.
12. Any change in above terms & conditions including change in the date of Walk-In-Interviews will be notified only through our web site.

| S. No. | Post  | Age      | Eligibility Criteria           |  | Consolidated Remuneration | Conveyance  |
|--------|---|----------|--------------------------------|--|---------------------------|-------------|
|        |   |          | Minimum Qualification          | Experience in the relevant functional area |                           |             |
| 1      | Executive (Marketing) as Nodal Officer        | 28 Years | Graduation (Minimum 60% Marks) | Fresh Graduates                            | Rs. 17000/- per month     | Rs. 2,000/- |
| 2      | Senior Executive (Marketing) as Nodal Officer | 31 Years | Graduation                     | Minimum 3 years                            | Rs. 25,000/- per month    | Rs. 2,000/- |

Note: Additional Qualification like MBA in Marketing will be added advantage.

**BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA (BPPI)**  
(Department of Pharmaceuticals, Government of India)  
**IDPL CORPORATE OFFICE, IDPL COMPLEX, DUNDAHERA, GURGAON-122016 (HR)**

**Application for the Post of \_\_\_\_\_**



1. Name of the Candidate (in block letters) :
2. Sex (Male/Female/Others) :
3. Father's/Mother's Name :
4. Age & Date of Birth :
5. Permanent Residential Address :
6. Present mailing address :
7. Contact No. & Email :
8. Nationality :
9. Marital status :
10. Spouse name and contact no. :
11. Languages known :

Speak:

Write:

12. Educational Qualification ( starting from matriculation onwards):

| Sl. No. | Course/Certificate/Diploma/Degree | Board/University | Year of Passing | Subjects (Main) | %age of Marks/Division Obtained |
|---------|-----------------------------------|------------------|-----------------|-----------------|---------------------------------|
|         |                                   |                  |                 |                 |                                 |
|         |                                   |                  |                 |                 |                                 |
|         |                                   |                  |                 |                 |                                 |
|         |                                   |                  |                 |                 |                                 |
|         |                                   |                  |                 |                 |                                 |

13. Work experience (starting from latest organization):

| Sl. No. | Name of the organization | Type of organization (Govt. /PSU/ Pvt.) | Post held | Period |    |                          | Job responsibilities | Total salary drawn per month |
|---------|--------------------------|---|-----------|--------|----|--------------------------|----------------------|------------------------------|
|         |                          |   |           | From   | To | Period in years & months |                      |                              |
|         |                          |   |           |        |    |                          |                      |                              |
|         |                          |   |           |        |    |                          |                      |                              |
|         |                          |   |           |        |    |                          |                      |                              |

14. Split up details of latest drawn salary:

15. Any other relevant information:

(Signature of the applicant)

Name:

Note: Resume in detail may be attached.